MEMORANDUM OF DONATION

KNOW ALL MEN BY THESE PRESENTS:

Comes now **Bailey Materials** hereafter known as Donor and Johnson County, Texas, hereafter known as Johnson County.

Whereas Johnson County is a political subdivision of the State of Texas within Johnson County; and

Whereas Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of property.

THEREFORE:

Donor does hereby donate and transfer to Johnson County the property describ	ed
elow:	
6 yards of brick sand for the Adult Probation project, valued at \$300.00	

Property donated is not subject to return to the Donor by Johnson County.

For a donation to be accepted, such donation, subsequent to being offered, must be accepted and approved by the Commissioners Court of Johnson County in an open session of the Commissioners Court of Johnson County.

Donor, by executing this Memorandum of Donation agrees and understands that this document contains all terms of the donation and this is not a contract.

Printed Name of Donor (If Company or Business Entity)

Printed Name of Donor's Authorized Agent

Signature of Donor or Donor's Authorized Agent

Date

Approved and Accepted by:
Commissioners Court

Johnson County Judge,
Roger Harmon

Commissioner, Precinct 1
Rick Bailey

Commissioner, Precinct 2
Rénny Howell

Attest:

Becky Williams

Johnson County Clerk

Commissioner, Precinct 4

Don Beeson

Date

MAY 1 3 2013

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY FOR THE YEAR 2012-2013

On this the	13th	day of	May	2013, the	e Commissioner's	s Court,	with the following members being	present	
		Roger Han	mon	_	County Judge	.			
		Rick Bailey		-	Commissione		1		
		Kenny Hov		_	Commissione				
		Jerry D. St		-	Commissione	r Pct #3	3		
		Don Beeso	n Č	-	Commissione	er Pct #4	4		
The following po	roceedings	s were had, t	o-wit:						
THAT 2013 for Johnson			re, on Septe	ember 24,	2012, the Court	heard	and approved the budget for the y	year	
WHER budget of a sim	REAS, on illar kind ar	proper appli nd fund. The	cation, the transfer do	Commissions of the commission	oners' Court has ease the total of	transfe the bud	erred an existing budget surplus t get.	to a	
The fo	llowing tra	nsfers to sai	d budget ar	e hereby a	uthorized:				
Department Na	me: Roa	d and Bridge	e, Pct. #2		Departm	nent#:	0160-6130		
TRANSFER TO):								
LINE-ITE	EM NAME			NUMBE	≣R		AMOUNT		
Road Repa		ls		160-6130-			117,000.00		
	n Products			160-6130-		<u> </u>	10,000.00		
Equipmer	nt Non Cap	<u> </u>		160-6130-	56510		700.00		
			TOTAL	_TRANSF	ERRED TO:	\$	127,700.00		
TRANSFER FR	OM:								
LINE-ITE	EM NAME			NUMBE	≣R		AMOUNT		
Building Repair		nance	0160-6130-53520			7,700.00			
Operatin	g Reserve		0160-6130-53970			60,000.00			
Building C				0160-6130-56550			40,000.00 20,000.00		
Property In	nproveme	nt		160-6130-	56560		20,000.00		
			TOTAL '	TRANSFE	RRED FROM:	\$	127,700.00		
EXPLANATION Budget shortage									
Department Hea	ad:			··········		C	Date:		
THE COUNTY	OF JOHNS	SON	ROL	IND DOLL	ARS ONLY				
BY: Roger H	S cox	unty Judge	mon	7	÷				
Date Received by	County Jud	dge's Office:		Da	ate Received by Bu	udget Co	pordinator: HM 5-7-2013		

Approved by CC:

MAY 1 3 2013

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY FOR THE YEAR 2012-2013

On this the	13th	day of	May	_ 2013, th	ne Commissione	r's Cou	urt, with the following members being presen
		Roger Har Rick Baile Kenny Hor Jerry D. St Don Beese	y well tringer	- - - -	County Judg Commission Commission Commission Commission	ner Pct ner Pct ner Pct	t #2 t #3
The following pro	ceedings	were had,	to-wit:				
THAT V 2013 for Johnson			re, on Sept	ember 24	, 2012, the Cour	rt hear	rd and approved the budget for the year
WHERE budget of a similar							nsferred an existing budget surplus to a pudget.
The follo	owing trar	nsfers to sa	id budget ar	e hereby a	authorized:		
Department Nam	e: Road	d & Bridge I	Pct #2		Departi	ment #	#: _0160-6130
TRANSFER TO:							
LINE-ITEI Equipment	Non Cap				BER 0-56510	<u> </u>	AMOUNT 1,000.00
TRANSFER FRO					FERRED TO:	\$ _	1,000.00
LINE-ITEN Minor Bridge C	M NAME Sulvert Re)-53320		AMOUNT 1,000.00
EXPLANATION:					RRED FROM:	 \$ _	1,000.00
Budget shortage							
Department Head	l: Roxa	nn Rudzav	ice				Date: <u>4-29-13</u>
THE COUNTY O	F JOHNS	ON	ROU	IND DOLL	ARS ONLY		
BY: Roger Ha	nmon, Còu	v 41a nty Judge	mom	<u>د</u>			

Date Received by Budget Coordinator: HM 5-7-2013

Date Received by County Judge's Office:

Approved by C(

MAY 1 3 2013

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY FOR THE YEAR 2012-2013

On this the	13th	day of	May	_ 2013, the	e Commissioner	s Court	, with th	e following mem	bers being present
		Roger Harr Rick Bailey Kenny How Jerry D. Str Don Beeso	ell inger	- - - -	County Judg Commissione Commissione Commissione	er Pct# er Pct# er Pct#	2 3		
The following pr	roceeding	s were had, t	o-wit:						
THAT 2013 for Johnso	WHEREA on County	S, theretofor , and	e, on Sep	tember 24,	2012, the Court	t heard	and ap	proved the budg	et for the year
WHER budget of a sim	REAS, on ilar kind a	proper applied	cation, the transfer d	Commissions not incre	oners' Court ha	s transf the bud	erred a lget.	n existing budge	et surplus to a
The fo	llowing tra	nsfers to said	d budget a	re hereby a	uthorized:				
Department Na	me: Cor	stable, Pct.	¥1		Departr	ment#:	0100	-5500	
TRANSFER TO) ;								
	EM NAME Supplies quipment			NUMBI 0100-5500 0100-5500	-53110			AMOUNT 766.00 800.00	
	, , , , , , , , , , , , , , , , , , , ,		тотл	AL TRANSF	ERRED TO:	 \$		1,566.00	
TRANSFER FR	ROM:								
Dues and	EM NAME Conference d Services	es		NUMB 0100-5500 0100-5500	-54100	<u> </u>		AMOUNT 1,291.00 275.00	
			TOTAL	TRANSFE	RRED FROM:	\$_		1,566.00	
EXPLANATION To purchase tw	l: o tables f	or new office	location (\$491); brake	e work on autos				
Donard-sout He	adı Ma	u MAdio					Date:	5-7-13	
Department He	ad: <u>Ma</u>	u vvyne					D 4.0.		
THE COUNTY	OF JOHN	SON	RO	DUND DOLL	LARS ONLY				
BY:Roger	Harmon, C	ounty Judge	vnov	7					
Date Received by	y County Ji	udge's Office:		C	Date Received by I	Budget C	oordinat	tor: <u>HM 5-7-20</u>	13

Approved by CC:

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY MAY 1 3 2013 FOR THE YEAR 2012-2013

On this the13th day of	May 2013, the Commissioner	r's Co	ourt, with the following members being present
Roger Han Rick Bailey Kenny Hov Jerry D. St Don Beesc	y - Commission well - Commission tringer - Commission	er Po er Po er Po	t #2 t #3
The following proceedings were had, t	to-wit:		
THAT WHEREAS, theretofol 2013 for Johnson County, and	re, on September 24, 2012, the Cour	t hea	rd and approved the budget for the year
WHEREAS, on proper appli budget of a similar kind and fund. The	cation, the Commissioners' Court ha transfer does not increase the total of	s trai	nsferred an existing budget surplus to a budget.
The following transfers to said	d budget are hereby authorized:		
Department Name: County Auditor	Departr	ment	#: <u>0100-4950</u>
TRANSFER TO:			
LINE-ITEM NAME Dues and Conferences	NUMBER 0100-4950-54100		AMOUNT 2,900.00
TRANSEED EDOM:	TOTAL TRANSFERRED TO:	- - \$	2,900.00
TRANSFER FROM: LINE-ITEM NAME Fees and Services	NUMBER 0100-4950-54000	- -	AMOUNT 2,900.00
	TOTAL TRANSFERRED FROM:	- - \$	2,900.00
EXPLANATION: Innoprise conference and grant training	g class		
Department Head: Kirk Kirkpatrick			Date: 5-3-13
THE COUNTY OF JOHNSON	ROUND DOLLARS ONLY		
BY: Roger Harmon, County Judge	Cromon L		
rogo: Famion, County Judge			

Date Received by Budget Coordinator: HM 5-7-2013

Date Received by County Judge's Office:

Department Name:	District Attorney					
Seminar Name:	Prosecutor Trial Skills Course	TDCAF	}			
Purpose:	SEMINAR TRAINING					
Place:	Austin, TEXAS					
Date:	July 14 - 19, 2013					
Who Will Be Attendi Bryan Bufkin	ng:					
This Training	Seminar is necessary for the fo	llowing reasons:				
xx Required cor	ntinuing education xx Jo	ob training				
xx Improve wor	k performance xx R	equired certification				
Attach Registr	ration Form and Complete the fo	ollowing information:				
Amount of regist	tration \$ 275.00 Date	registration is due ASA	•			
xxxReturn check	to department head					
Request Tr	Request Treasurer to mail check with registration					
If an advance is r	requested, attach a completed Johnson	County Travel Form.	•			
Deptartment Head Sig	gnature: Merry (ashion				
SEND FORM	TO COUNTY JUDGE'S OFFI	CE				
RECEIVED BY	COUNTY JUDGE'S OFFICE	•	DATE:			
APPROVED BY	COMMISSIONER'S COURT:	MAY 1 3 2013	DATE:			

	Training / Semina	ır Approval Fo	rm ORIGINAL
Department Nam	1 / / H		
Seminar Name:	Criminal Justic	e Leadership	o Program
Purpose:	Required train	ing	J
Place:	Beguired train		
Date:	June 17-21, 20	013	
Who Will Be Atto	ending: enry		
1) eva 1.	7		

		No. of the Control of	
<u>This Train</u>	ning/ Seminar is necessary for the fo	llowing reasons:	
Requ	uired continuing education	Job training	
Impr	rove work performance	Required certification	on
Attach Par	gistration Form and Complete the fo	allowing information.	
	00		LSAP
	check to department head	registration is due 7.	
Reque	st Treasurer to mail check with registration	on prudice /	
	e is requested, attach a completed Johnson	- / //	
Deptartment Head	d Signature:	/	
SEND FO	ORM TO COUNTY JUDGE'S OFFI	ICE	
RECEIVED	BY COUNTY JUDGE'S OFFICE		DATE:
		Approved by CC:	
APPROVEI	BY COMMISSIONER'S COURT:	MAY 1 3 2013	DATE:

Training / Seminar Approval Form

Department Name:	County Court at Law No. 1		ORIGINAL
Seminar Name:	TCRA Annual Convention		
Semmar Name:	TCRA Annual Convention		
Purpose:	Continued Education		
Place:	San Antonio, Texas		
Date:	June 27 th - June 30 th , 2013		
Who Will Be Attend Tracie Miller	ing:		

This Training	/ Seminar is necessary for the fo	llowing reasons:	
X Required con	tinuing education	Job training	
Improve	work performance	X Required certification	
Attach Regist	ration Form and Complete the f	ollowing information:	
Amount of regis	tration \$ 325.00 Date	e registration is due before	June 7 th , 2013
Return che	eck to department head		
XRequest Treasu	urer to mail check with registration		
If an advance is	requested, attach a completed Johnson	on County Travel Form.	
Deptartment Head Si	gnature:		
,			
SEND FORM	I TO COUNTY JUDGE'S OFF	ICE	
RECEIVED BY	Y COUNTY JUDGE'S OFFICE	Approved by CC:	DATE:
APPROVED BY	COMMISSIONER'S COURT: _	MAY 1 3 2013	DATE:

Department Name:	County Court at Law No. 1					
Seminar Name:	eminar Name: PDP Texas Court Management Program					
Purpose:	Purpose: Continuing Education					
Place:	Place: Sheraton Capitol, Austin, Texas					
Date:	June 23-28					
Who Will Be Attendi Iryna Spangler	ng:					
This Training	/ Seminar is necessary for the fol	llowing reasons:				
XX Require	d continuing education	Job training				
XX Improve	e work performance	Required certification				
Attach Registration Form and Complete the following information: Amount of registration \$ 320.00 Date registration is due May 22, 2013 Return check to department head XX Request Treasurer to mail check with registration If an advance is requested, attach a completed Johnson County Travel Form. Deptartment Head Signature:						
SEND FORM	TO COUNTY JUDGE'S OFFI	CE				
RECEIVED BY	COUNTY JUDGE'S OFFICE	DATE:				
APPROVED BY	COMMISSIONER'S COURT:	MAY 1 3 2013 DATE:				

Training / Seminar Approval Form

Department Name:	County Court at Law	v No. 2	UNITINAL
Seminar Name:	Personal Developmen	nt Program	
Purpose:	Required Continuing	Education	
Place:	Austin, TX		
Date:	June 24-28, 2013		
Who Will Be Attendi Paula Cribbs	ing:		
This Training	Seminar is necessary	for the following reasons:	
X Required	d continuing education	Job training	
Improve	work performance	Required certification	1
Attach Registr	ation Form and Comp	lete the following information:	
Amount of regist	tration \$ 160.00	Date registration is due 5/22/13	
Return che	eck to department head		
x Request Treas	urer to mail check with reg	gistration	
If an advance is a	requested, attack a comple	ted Johnson County Travel Form.	
Deptartment Head Si	gnature:	J. Weller	4/24/2013
	///		
SEND FORM	I TO COUNTY JUDG	E'S OFFICE	
RECEIVED BY	COUNTY JUDGE'S (OFFICE Approved by CC:	DATE:
APPROVED BY	COMMISSIONER'S CO	OURT: MAY 1 3 2013	DATE:

Training / Seminar Approval Form

Department Name:	County Clerk	ORIGINAL
Seminar Name:	Texas College of Probate Jud	
Purpose:	Regional Workshop	
Place:	Hotel Galvez, Galveston, Tex	as
Date:	June 5-7, 2013	
Who Will Be Attend	ing: Kristie Walker	Jeanne Barham
	/ Seminar is necessary for the stinuing education X Jo	Collowing reasons: Ob training
X Improve wor	k performance	Required certification
Attach Regist	ration Form and Complete the	following information:
Amount of regis	tration \$ 700.00 Da	te registration is due May 24, 2013
Return check	to department head	
XX Request Tre	asurer to mail check with registration	on .
If an advance is	requested, attach a completed Johns	son County Travel Form.
Deptartment Head Si	gnature: Becky	Williams
SEND FORM	1 TO COUNTY JUDGE'S OF	FICE
RECEIVED BY	Y COUNTY JUDGE'S OFFICE	DATE:
APPROVED BY	Y COMMISSIONER'S COURT:	Approved by CC: MAY 1 3 2013 DATE:

Department Name:	Justice of the Peace		·
Seminar Name:	Twenty Hour Seminar		
Purpose:	Required Training		
Place:	Lubbock, Texas		
Date:	June 11-14, 2013		
Who Will Be Attendi Judge Jeff Monk	ng:		
This Training	Seminar is necessary for the fo	ollowing reasons:	
X Required con	tinuing education X Jo	ob training	
Improve	work performance	Required certific	ation
Attach Registr	ration Form and Complete the 1	ollowing information	<u>n:</u>
Amount of regis	tration \$ 100.00 Date	e registration is due	
Return che	eck to department head		
XRequest Treasu	rer to mail check with registration		
If an advance is a	requested, attach a completed Johnson	on County Travel Form.	
Deptartment Head Si	gnature: Donso	مال	
		<u> </u>	
SEND FORM	TO COUNTY JUDGE'S OFF	ICE	
RECEIVED BY	COUNTY JUDGE'S OFFICE		DATE:
		Mhra	
APPROVED BY	COMMISSIONER'S COURT: _	MAY 1 3 2013	DATE:

Department Name:	Justice of the Peace				
Seminar Name:	New Rules of Justice Court Workshop				
Purpose:	Legislative Update				
Place:	San Marcos, Texas				
Date:	April 22, 2013				
Who Will Be Attending: Denise Nix					
This Training	g/ Seminar is necessary for the following reasons:				
Required	ed continuing education X Job training				
Improve	e work performance Required certification				
Attach Registr	tration Form and Complete the following information:				
Amount of registration \$ 0.00 Date registration is due					
Return che	heck to department head				
Request Tr	Treasurer to mail check with registration				
If an advance is r	s requested, attach a completed Johnson County Travel-Form.				
Deptartment Head Si _l	Signature:				
SEND FORM	M TO COUNTY JUDGE'S OFFICE				
RECEIVED BY	Y COUNTY JUDGE'S OFFICE Approved by CC: DATE:				
APPROVED BY	Y COMMISSIONER'S COURT: MAY 1 3 2013 DATE:				

Department Name:	Sheriff's Office				
Seminar Name:	Managing Manipulative Behavior				
Purpose:	Training				
Place:	NCTCOG - Arlington				
Date:	May 20, 2013				
Who Will Be Attendi Lisa Pursley	ng:	Donna Young			
This Training	Seminar is necessary for the fol	lowing reasons:			
Required continuing education XX Job training					
		Required certification			
Attach Registration Form and Complete the following information:					
Amount of registration \$ 140.00 each Date		Date registration is due will invoice			
	ck to department head				
	surer to mail check with registration				
If an advance is requested, attach a completed Johnson County Travel Form. Deptartment Head Signature:					
SEND FORM TO COUNTY JUDGE'S OFFICE					
RECEIVED BY	COUNTY JUDGE'S OFFICE	DATE:			
APPROVED BY	COMMISSIONER'S COURT:	pproved by CC: DATE: MAY 1 3 2013			

APR 23 TO ARROSS

Department Name:	Medical Examiner's Office				
Seminar Name:	Masters Conference				
Purpose:	Training				
Place:	St. Louis University				
Date:	7/21/2013 - 7/26/2013				
Who Will Be Attending: Gary Morris					
Liesl Hoover					
This Training/ Seminar is necessary for the following reasons:					
Required continuing education X Job training					
X Improve work performance Required certification					
Attach Registration Form and Complete the following information:					
Amount of regist	ration \$ 700.00 Dat	e registration is due ASA	P		
Return che	ck to department head				
X Request Treas	urer to mail check with registration				
If an advance is requested, attach a completed Johnson County Travel Form.					
Deptartment Head Signature: Jan Jour					
SEND FORM TO COUNTY JUDGE'S OFFICE					
RECEIVED BY	COUNTY JUDGE'S OFFICE	_	DATE:		
ADDOLEDO	CON D. GOGRON TONIC TONIC	Approved by CC:			
APPROVED BY	COMMISSIONER'S COURT: _	MAY 1 3 2013	DATE:		